

(Mail to: UNH Registration, Stoke Hall, 11 Garrison Ave., Durham, NH 03824; or call 603/862-2015;  
or register on the web at [www.learn.unh.edu/managers](http://www.learn.unh.edu/managers))

**Registration Conference for Managers & Supervisors Leading in Times of Change**

Sponsored by UNH Professional Development & Training  
Friday, November 20, 9 a.m.-4 p.m., Wentworth-by-the-Sea Hotel, New Castle, New Hampshire  
\$295 (\$325 if registered after November 6), CRN 15829

*(Please Print)*

Name (First) \_\_\_\_\_ (MI) \_\_\_\_\_ (Last) \_\_\_\_\_

Last 4 Digits of Soc. Sec. No. \_\_\_\_\_ Birthdate (*required*) \_\_\_\_\_

Home Address (Street) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_

Work Address (Street) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Title \_\_\_\_\_ Employer \_\_\_\_\_

Phone: (Day) (\_\_\_\_\_) \_\_\_\_\_ (Eve) (\_\_\_\_\_) \_\_\_\_\_

Enclosed is \$ \_\_\_\_\_ by :  Check (payable to UNH)  VISA  MC  Discover  Debit Card

Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name on Card \_\_\_\_\_ Signature \_\_\_\_\_

**Indicate sessions you plan to attend:** **9:15 am:**  Leading Employees (CRN 15956)  Net 2.0: Opportunities/Perils (CRN 15957)  
**10:45 am:**  Leading Self-Managing Team (CRN 15958)  Email & Data Issues (CRN 15959) **1 pm:**  Communication (CRN 15960)  
 Understanding Financial Statements (CRN 15961) **2:30 pm:**  Accountability (CRN 15962)  Strategic Planning (CRN 15963)